

NOT MY WILL BUT THINE BE DONE Radio April 20, 1941 (one page)

April 20, 1941 (Radio Service)

Bethel Temple

Pastor W. H. Offiler

"NOT MY WILL BUT THINE BE DONE."

There are so many things WE want to do, but after all it is not my will nor your will but God's will that counts. I think nothing is haphazard when we give our hearts to God. He knows just what is good for you and for me.

"And He was withdrawn from them about a stone's cast, and kneeled down, and prayed, saying, Father, if thou be willing, remove this cup from me; nevertheless, not my will, but Thine be done."

God would willingly have removed that cup from the lips of His only begotten Son if it had been possible for Him to do it and at the same time fulfill the Word of God. I believe it is not God's will for some of us to get into those awful sufferings unless it is a part of God's divine purpose for you and for me. So many folk say to me, "Why is it that I have to suffer the way I do?" And you stand and look at some folk's lives and you wonder. But God knows and behind it there is some purpose, some marvelous thing in the mind of God for you and for me. There is no suffering that comes to the child of God that is not fruitful in some marvelous virtue. Suffering would be cruel if it were merely for the cause of suffering. If it behooved the Captain of our salvation, Jesus Christ, to be made perfect through suffering, then that reveals to you and to me that there is a purpose in every pain, a purpose in everything that God's people suffer. It may not be for yourself. The sufferings of Christ were not for Himself. Jesus took the burden of a world's sin. He suffered even as all humanity put together may have suffered.

But Jesus did not suffer for Himself. He suffered for you and for me and behind that marvelous scene in the Garden of Gethsemane, when the prayer came upon Him and the pressure was so great that His blood fell to the ground in great drops, He prayed out His soul to God that other men and women might find the salvation of the Lord Jesus Christ. If you lose yourself in your own sufferings then the pain may be useless, but in and through it all, if we give ourselves to prayer, "though the outward man may perish, the inward man is renewed day by day."

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Pastor W. H. Offiler

WHO:MH

Stenographic notes of M. Hood

April 27, 1941

SUNDAY RADIO SERVICE Pastor W.H. Offiler

Acts 2

The second chapter of Acts brings to you and to me the eternal record of the establishment and anointing of the Church of the Lord Jesus Christ on that first Pentecostal day of the present dispensation of time. On that day, just as the mantle of Elijah fell in double portion on Elisha, so the ministry of our Lord Jesus Christ was imparted to the Church under the fulness of the anointing of the Holy Spirit of God. Oh, yes, there had been anointings prior to the day of Pentecost, upon Zechariah and Elizabeth, Mary and Joseph, and John the Baptist was the anointed messenger of the utterances of the gospel of the early dispensation of time. The Lord Jesus Christ, in the Jordan, was anointed with the Holy Spirit and power, and after that moment, at 30 years of life, He was anointed with the Holy Ghost and for 33 years He ministered under the power of the anointings of the Spirit until the moment He was nailed to the cross.

In that sacrifice He expiated the sin of man and laid the foundation for every sin to be pardoned and made it possible for every man as the choice is laid on your own heart. As you make the choice the glory and power of God are fully revealed in your being born again and becoming a new creature and that new creature anointed with the Holy Ghost sent down from heaven, and thus the ministry of Christ is again reproduced as men and women yield themselves to God.

Elisha craved a double portion of the Spirit of Elijah, and the Church craves the very fulness of the power of the Spirit of God as it was enjoined on our Lord Jesus Christ. The Lord said, in the ministry of the Church they should do greater things than He had ever done because He was to go to His Father in the Glory worlds of the heaven above.

This morning we are pinning our faith to the old fashion bible. We really do not desire anything new on that line except it be the pure revelation of Almighty God. Our experience, over the period of years, has taught us the truth of the words

that have been written of the revelation granted to the Church in the last days of time. You and I live in the day of the great unfolding. There is a great deal that might be said, in a prophetic sense, of the wars that are scourging the world in the present time and that will yet scourge every nation on this earth including our own. It is the revelation of the bible to you and to me, and happy is that man and that woman who will listen to the prophetic teaching and yield themselves to God and to that foundation, and yield themselves to a sanctifying in all the fulness of that term to the Lord Jesus Christ.

You and I can thank God for that first day of Pentecost when the Holy Spirit came down on the Church and immediately began to confirm the words of the Lord Jesus Christ, and not only so, but He began the greater unfolding, the greater revelation of truth as it concerns the only begotten Son of God.

In Acts 2:24 we read in the first sermon as preached under the anointing of the Spirit by Peter when he said, "Whom God hath raised up, having loosed the pains of death; because it was not possible that he should be holden of it", (speaking of the Lord Jesus Christ).

All week long I have been laying away the dead and every time I have stood by the open grave I have realized the wonderful promises of Almighty God through Jesus Christ. Not only was it impossible for the Son of God to be holden by the pains of death, but it is likewise impossible for God's people, who die in the Lord, to be held by the pains of death beyond that moment of time appointed by God for the deliverance of those who die in the Lord. Some folk have an idea there are no pains in death, but it is time for us to close our eyes to the words of the anti-christ. Everywhere we hear the clamor that death ends it all, but God raised Jesus Christ up from the pains of death. Don't let your faith be destroyed by some idea of oblivion, of eternal unconsciousness, of annihilation. Read God's bible and be guided by your choice as the Lord leads you through it.

"For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved; Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope."



April 27, 1941

Sunday Radio Service

What a vast number of God's people who have gone out of time into the eternities rest in the hope of ascending to the Messiah of God, our Lord Jesus Christ. One day that hope will fructify into eternal life.

"Thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption."

God brought Jesus Christ from the dead. He came out of the grave and the pains of death were loosed from Him and He arose, glorified, justified, and anointed by the Spirit of God to bring this message to the world.

Everyone of us, as we give ourselves to faith and redemption and confession and repentance shall be saved by the power of the Atonement of the Lord Jesus Christ, and one day we shall see the countenance of our Lord Jesus Christ and hear the glorious shout as our Lord descends from the heavens above.

--Pastor W.H. Offiler

WHO:MH

