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August 1937 - Mirror Lake Camp Meeting.

CHART STUDY

The promises of God can only be inherited in Christ. They were all made to Abraham over the body of Isaac. These promises were ~~made~~ made to the Jews, in Christ. "They that are Christ's are Abraham's seed."

When you are born again two things happen: one is a birth, and the other is adoption. The Presbyterians are strong for adoption and predestination and they figure you are adopted into the Body of Christ. But Christ said to Nicodemus: "Ye must be born again."

The adoption pertains to this: Abraham was not only the progenitor of literal Israel, but he was the progenitor of every soul that believes God in the covenants. He is the Father of all that believe. Suppose I am a Gentile and never had the Divine Oracles and the Covenants never pertained to me until the Cross. I come to God and I am born into the Kingdom of God. At the same time I become a child of Abraham. And seeing behind the scenes you will see that each one of us have a place in one of the 12 tribes. We become a child of Abraham.

The Law covenant has nothing to do with the Gospel of Christ. The law could not annul the covenant made with Abraham because faith is supreme. Abraham was not a Jew. He was an Assyrian. They were called Jews 1200 years after Abraham. Laban was an Assyrian. When God came to him a marvelous transformation came on him and his name was changed and instantly his entire course of life changed for those people.

Abraham, instead of becoming a Jew, became the foundation for God's Covenant people, under both law and grace.

The Jew was put in the same class with all people and God concluded them all under sin. We ought to cherish the Jews in spite of the awful Anti-christ spirit on them.

In prophecy God says: "Take two sticks and write the name of Israel and his followers on one, and ~~on~~ the other stick is for the house of Judah. Then put them together and they shall become one in thy hand, for Israel shall no longer be two houses in the earth, but they shall become

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one house and one Kingdom and David(Christ) shall be the head of them."

Israel and Judah are side by side in the Holy land. England makes it possible for the Jews to enter the Holy Land. Everything hinges upon the mighty revival to come. When it does come and strikes thru Jewry , and the people of Israel and all the world it makes them all one in Christ. The Jew forgets his Moses and the Gentile his paganisms and we are all one in Christ and : "In the dispensation of the fulness of times He shall gather together in one all things in Christ." Which dispensation shall this be? The present one...that dispensation in which time comes to the full.



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THE DISPENSATIONS

FIRST DISPENSATION. This entire dispensation is taken up with the Father God, when God revealed Himself to His people. First to Adam and Eve; then to Enoch; then to Noah; and to Abraham.

SECOND DISPENSATION. This dispensation opens with the covenant God made to Abraham in Gen. 15. In that covenant we have the first manifestation of the Atonement of the blood. Isaac was offered, and then it reaches on down to the moment of time when we have the consummation of all offerings. The entire dispensation is bathed in blood. The shedding of blood for the remission of sin was carried on. Then Christ was offered bringing to the utmost fulfillment the ordinance of the atonement of blood. It begins with the offering of Isaac in symbol and ends with the offering of the Son of God. The central dispensation of time is the blood-stained dispensation, beginning with the son of Abraham and ending or reaching to the offering of the Son of God in sacrificial blood.

THIRD DISPENSATION. The dispensation of the Spirit. It begins with the outpouring of the Holy Spirit on the Church. On the Day of Pentecost the Spirit of God assumed complete control of the Church. This dispensation ends with the final outpouring of the Spirit of God, and the great tribulation time. This 120 people have come into existence in the last thirty years; the latter rain people, and we are under the outpouring of the Spirit today exactly as it was manifested on the Day of Pentecost. Every manifestation of that church is repeated in this time. It will end with the Woman, the Church, clothed with the Sun, Moon, and Stars.

PASTOR W. H. OFFILER

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